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| **SOLICITUD**  |

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|  Ficha No: |

Lugar: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fecha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **CONVOCATORIA ESTÍMULO ECONÓMICO PARA EL DESARROLLO Y EJECUCIÓN DE PROYECTOS COMUNITARIOS 2019** |

## DATOS GENERALES DEL SOLICITANTE

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| **NOMBRE:** |  |  |  |  |  |
|  |  **APELLIDO(S)** | **PATERNO** | **MATERNO** | **NOMBRE(S)** |  |
| **LUGAR DE NACIMIENTO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****FECHA DE NACIMIENTO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EDAD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****PLANTEL DE LA UNAM\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CARRERA:\_\_\_\_\_\_\_\_\_\_ SEMESTRE\_\_\_\_\_\_\_\_\_\_\_****PROMEDIO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AÑOS EN EL SBEI: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****No. DE CUENTA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **RFC:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CURP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| **SEXO:** |  **MASCULINO** |  |  | **FEMENINO** |  |  |
|  |
| **ESTADO CIVIL:** | **CASADO (A)** |  | **SOLTERO (A)** |  |  | **OTRO \_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **DOMICILIO ACTUAL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  | **CALLE Y NÚMERO, INTERIOR** |  |
|  |  |
| **COLONIA:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  **CIUDAD: \_\_\_\_** |  |
| **ALCALDÍA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **TELÉFONO DE DOMICILIO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****TELÉFONO CELULAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****TELÉFONO DE ALGÚN FAMILIAR (INDICAR QUÉ FAMILIAR): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****CORREO ELECTRÓNICO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

## 2. ADSCRIPCIÓN ÉTNICA

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| **¿A QUÉ ETNIA O PUEBLO ORIGINARIO PERTENECE?:**  |
| **UBICACIÓN DE LA COMUNIDAD O LOCALIDAD DE ORIGEN****NOMBRE DE LA COMUNIDAD:** **MUNICIPIO:** **ESTADO:****PAÍS:****CON RESPECTO A SU LENGUA INDÍGENA, DEL 1 AL 10, CUÁNTO:** **LA ENTIENDE LA HABLA \_\_\_\_\_\_ LA ESCRIBE \_\_\_\_\_\_****¿HAY ALGO QUE QUIERA AGREGAR AL RESPECTO?** |

## 3. LIDERAZGO

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| **DESCRIBA AMPLIAMENTE DE QUÉ FORMA Y DESDE CUÁNDO HA EJERCIDO SU LIDERAZGO (EN COMUNIDAD, ORGANIZACIONES INDÍGENAS, DOCENTES, ÁMBITO EDUCATIVO, PROMOCIÓN CULTURAL, ETC.)** |

**4. PROYECTO COMUNITARIO A IMPLEMENTAR**

**1. Nombre del proyecto:**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**2. Población objetivo con la que va a trabajar para el desarrollo comunitario:**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. Localidad, Municipio, Estado donde se llevará a cabo:**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Problemática a resolver:**

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**5. Justificación**

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**6. Objetivo general:**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**7. Objetivos específicos:**

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**8. Metodología a implementar:**

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**9. Duración del Proyecto:**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. Cronograma de actividades (desglose mensual):**

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| **Mes** | **Actividades a realizar** |
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**11. Presupuesto; desglosando mensualmente los gastos a ejercer para el desarrollo del proyecto.**

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| **Rubro** | **Descripción** | **Precio unitario** | **Cantidad total** | **Monto total** |
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**\*Indicar, en su caso, los recursos con los que se cuenta (insumos, infraestructura, materiales, humanos, financieros, etc.)**

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**11. Resultados y metas esperadas:**

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**5. EXPOSICIÓN DE MOTIVOS**

**DESCRIBA LOS MOTIVOS POR LOS QUE DESEA PARTICIPAR EN ESTA CONVOCATORIA:**

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**Firma del Solicitante**